



GALILEE

BIBLE-PRESBYTERIAN CHURCH

"IN GALILEE ... there's a great light"

202 Pandan Gardens, Singapore 609338 Tel: 6560 2410

Email: office@galileebpchurch.org

Website: www.galileebpchurch.org

Church Theme Verse 2024:

"Let us therefore follow after things...wherewith one may edify another."
Romans 14:19b

"he that winneth souls is wise"
Proverbs 11:30b

Pastor	:	Rev Dr Simon Nagarajan	9858 4865
Asst Pastor	:	Rev David Cher	9737 9150
Advisory Pastor	:	Rev Philip Heng (EWS)	9792 9183
Advisory Pastor	:	Rev Freddy Yong (MWS)	8309 8157
Ministry Staff	:	Mrs Lee May San	9618 9160

ORDER OF WORSHIP ORDINATION/INSTALLATION SERVICE Lord's Day, 11 August 2024, 9.30 am

PRELUDE

Pianist: Miss Adeline Lee / Organist: Miss Diana Chan

INTROIT #216 "The Lord Is In His Holy Temple"

CALL TO WORSHIP

Dn Samuel Xie

PRAISE & WORSHIP

Mr Joshua Ng

HYMNS #747 "Sunshine In My Soul"
 - "In Christ Alone"
 - "Love Was When"
 #143 "This Is My Father's World"

INVOCATION

GLORIA PATRI #812 "Glory Be To The Father"

SCRIPTURE READING [Responsively] Psalm 35:17-28

Mr Seet Tiat Hee

INSTALLATION OF CHURCH SESSION (2024-2027)

HYMN #676 "O Jesus, I Have Promised"

OFFERINGS & TITHES

DOXOLOGY

 #815

(Creche/Nursery/Kindergarten/Primary children leave for Sunday School)

PASTORAL PRAYER

MESSAGE: "Redeemed And Refined For The Lord"
Zechariah 13-14

Rev Dr Simon Nagarajan

CLOSING HYMN #653 "Whiter Than Snow "

BENEDICTION & 3-FOLD AMEN

ANNOUNCEMENTS

POSTLUDE

WELCOME

In-Person Worship Service &
Broadcast Live on
Galilee Website

GALILEE MANDARIN WORSHIP SERVICE 9.15 am

Preacher: Rev Freddy Yong
Message: "The Tribulation"
Text: Matthew 24:15-35

THE WEEK

12 Aug – 18 Aug 2024

**Wednesday
14 August**

7.30 pm **Bible Study/8.30pm Prayer Meeting**
Pastor Simon Nagarajan
The Book of 1 Samuel
Zoom ID: 605 758 5352; Password BS/PM
Rev Philip Heng
The Second Coming Of Christ
<https://meet.google.com/hjx-pkcp-dye?hs=151>
Sis Lee May San's Bible and Prayer Meeting will take a break and resumes on 3 September 2024.

**Saturday
17 August**

8.00 am **TF/YF** – Hiking on Bukit Timah Hill
I/C: Bro Ian Caleb

1.30 pm **CF/JF** – Helping Others In Jesus' Name
I/C: Sis Diana Chan

**Lord's Day
18 August**

9.00 am **Pre-Worship Prayer Meeting** (on-site only)

9.15 am **MANDARIN WORSHIP SERVICE**
[On site & available on Galilee Website same day evening]
Preacher: Rev Ho Tsu Yoke (Gerizim BPC)
Message: "Prayer Of Faith"
Text: Exodus 17:8-13

9.30 am **ENGLISH WORSHIP SERVICE**
[On site & Live Broadcast available on Galilee Website]
Chairman: Elder Soo Lap Ki
Scripture Reader: Bro Matthew Wee (Psalm 36: 1-12)
Preacher: Rev David Cher
Message: "Return, Rebuild, Renew"
Text: Ezra 2-6

All Sunday School Classes on-site

10.00 am Crèche/Nursery/Kindergarten 1 & 2/Primary 1-6
11.00 am Secondary/Senior Class
11.00 am Adults [Rev Ong Hock Khee]
11.00 am Young Adults [Rev David Cher]
11.15 am Senior Catechism [Pastor Simon]

ORDINATION/INSTALLATION OF GALILEE B-P CHURCH SESSION [2024-2027]

Lord's Day, 11 August 2024

Pastor	Rev (Dr) Simon Nagarajan
Assistant Pastor	Rev David Cher Siyuan
Elders	1. Elder Har Chee Choey 2. Elder Richard Ng Gem Hock 3. Elder Soo Lap Ki 4. Elder Tan Siong Teck 5. Elder Kenneth Wong Kok Kiong
Deacons	1. Dn Chan Hang Ming 2. Dn Sandeep Kumar Choppara 3. Dn Michael Ho Kim Heng 4. Dn Samuel Lim Yiang Cheng 5. Dn Joseph Tai Chun Yin 6. Dn Shaun Teo Wei Jie 7. Dn Teo Wei Lung 8. Dn Samuel Xie Weicong
Deaconess	1. Dness Joanne Choy

INSTALLATION OF PASTORS, ELDERS, DEACONS AND DEACONESS

1. Every congregation shall elect persons to the office of ruling Elder, and in ordinary circumstances to the office of Deacon and Deaconess, in whatever manner it may approve. In all cases the persons elected must be members in full communion in the church in which they are to exercise their office. Ruling Elders must be men.

2. When any person shall have been elected to any of these offices, and shall have declared his willingness to accept thereof, he shall be set apart in the following manner:

3. The Minister shall state, in a concise manner, the warrant and nature of the office of ruling Elder, Deacon or Deaconess together with the character proper to be sustained and the duties to be fulfilled by the officer elect; having done this, he shall propose to the candidate, in the presence of the congregation, the following questions, viz:

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| <ul style="list-style-type: none"> a. Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible and inerrant rule of faith and practice? b. Do you sincerely receive and adopt the Westminster Confession of Faith and Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures? |
|--|

- c. Do you approve of the government and discipline of Galilee B-P Church?
- d. Do you accept the office of ruling Elder [or Deacon or Deaconess, as the case may be] in this congregation, and promise faithfully to perform all the duties thereof?
- e. Do you promise to uphold and keep the purity, peace, and unity of Galilee B-P Church?

The Elder, Deacon or Deaconess-elect, having answered these questions in the affirmative, the Minister shall address to the members of the Church the following questions, viz.:

Do you, the members of Galilee B-P Church, acknowledge and receive this brother/sister as a ruling Elder [or Deacon or Deaconess], and do you promise to yield him/her all that honour, encouragement and obedience in the Lord, to which his/her office, according to the Word of God, and the Constitution of this Church, entitles him/her?

1. The members of the Church having answered this question in the affirmative, by holding up their right hands, the Minister shall proceed to set apart the candidate, by prayer, to the office of ruling Elder [or Deacon or Deaconess as the case may be], and shall give to him/her and to the congregation, an exhortation suited to the occasion.
2. The office of ruling Elder is perpetual. But the offices of Deacon and Deaconess are not. However, all offices cannot be laid aside at pleasure. No person can be divested of either office but by deposition. Yet an Elder or Deacon or Deaconess may become, by age or infirmity, incapable of performing the duties of his/her office; or he/she may, though chargeable with neither heresy nor immorality, become unacceptable, in his/her official character, to a majority of the congregation to which he/she belongs. In either of these cases, he/she may, as often happens with respect to a Minister, cease to be an acting Elder, Deacon or Deaconess.
3. Whenever a ruling Elder, Deacon or Deaconess, from either of these causes, or from any other, not inferring crime, shall be incapable of serving the Church to edification, the Session shall take order on the subject, and state the fact, together with the reasons for it, on their records, provided always, that nothing of this kind shall be done without the concurrence of the individual in question, unless by a vote of the congregation.
4. If any particular church by a vote of members in full communion, shall prefer to elect ruling Elders, Deacons or Deaconesses for a limited time in the exercise of their functions, this may be done; provided, the full time be not less than three years, and the Session or board of Deacons be made to consist of three classes, one of which shall be elected every year; and provided, that Elders, once ordained, shall not be divested of the office when they are not re-elected, but shall be entitled to represent that particular church in the higher courts, when appointed by the Session or the Presbytery.

SOURCE : "The Constitution Of The B-P Church"
Chapter 12 – Form of Government [Adapted]

**“Serve the LORD with gladness”
Psalm 100:2**

3 WAYS TO GIVE OFFERINGS & TITHES

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Attendance

Worship Service

4 August 2024

229

(Online)

39

(In-Person)

190

• Pre-Worship Prayer Meeting

4

• Sunday School

49

• Adult's SS

6

Mandarin Worship Service

4 August 2024

32

Wed Bible Study

7 August 2024

38

Wed Prayer Meeting

7 August 2024

29

Now the God of hope fill you with
all joy and peace in believing, that
ye may abound in hope, through
the power of the Holy Ghost.
Romans 15:13

Church Announcements

1. Session Meeting

Today, 1.30 @Church Library

2. Pastoral Staff on leave

Sis May San on leave from 11 to 18 August 2024.

Honouring God-Ordained Authority

Rev David Cher, Lord's Day, 11 August 2024

Beloved Brethren,
Greetings in the Precious Name of our Lord and Saviour Jesus Christ. Last Friday, we as a nation celebrated our National Day. Amidst the joyous celebrations and the public recognition of our national leaders, we also need to pray for them, for wisdom, to lead the nation as we journey and navigate our way through this tumultuous and turbulent world. This is especially needful when our new Prime Minister Lawrence Wong who took over from Senior Minister Lee Hsein Loong is at the leadership helm this National Day. We are certainly reminded of this in Romans 13:1-7 that our secular leaders have been ordained and put in place by God Himself. To practically support our national government, we are to submit ourselves under their leadership except when it involves direct contradiction to God's Word.

Like our national leadership, this same attitude of obedience and submission must be given to our church leaders too. This is put to us in Heb. 13:17 "Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you". This same verse also gives us the secondary reason why obedience to our church leaders is necessary for the growth of our church. When our leaders are respected and find joy and not grief in their service they will be energised and focused in fulfilling their God-given roles and responsibilities in the various church ministries and departments.

Obedience to our church leaders does not mean that we as church members cannot have views that differ and disagree with any of the decisions and direction. But this must be done with an attitude of love, humility, and respect for one

another, and expressed maturely and on appropriate platforms (Eph. 4:15-16 "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love"). This would surely ensure that our church would function, work, and move forward as a united church across all levels and ages.

Just as our national leadership has just gone through a period of transition, it is no different for our church. Looking forward, we as a church must prepare for and pave the way ahead for future transitions. Our recent church elections have not only re-elected some of our previous church officers, but we also have 3 newly elected officers for the next 3 years. This truly reflects our intergenerational relationships and connections not only in our general church congregation but also in the leadership. Older and newer church leaders would need to walk in mutual humility and respect for one another. Older leaders have much to impart as they have the experience in building up and leading the church, whereas younger leaders have training, skills and a fresh and current outlook in doing church. Both sets of leaders have the same and common objective for the good and success of our church, to the glory of our Lord and Saviour Jesus Christ. Let this same attitude of humility, submission and respect be also in the heart and mind of every church member.

May God bless both our national and church leaders.

God bless!